

**BRUNCH TALK & NETWORKING SESSION**

**presented by**

**AON**

**25 February 2014 (Tuesday)**

**10.00am**

**KLGCC**

**REGISTRATION FORM**

Kindly **PRINT** or **TYPE** clearly the following information:

|  |  |  |  |
| --- | --- | --- | --- |
| Organisation |  |  |  |
| **1st Participant** | |  |  |
| Name |  | Designation |  |
| Telephone |  | Email |  |
| **2nd Participant** | |  |  |
| Name |  | Designation |  |
| Telephone |  | Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **3rd Participant** | |  |  |
| Name |  | Designation |  |
| Telephone |  | Email |  |

**NOTE:**

For more information please kindly call us at 03-2300 6550 and fax this form to 03-6206 2484.